MAIL TO:

Office of the Attorney General Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470

STREET ADDRESS: 1300 | Street Sacramento, CA 95814 Telephone: (916) 323-5079

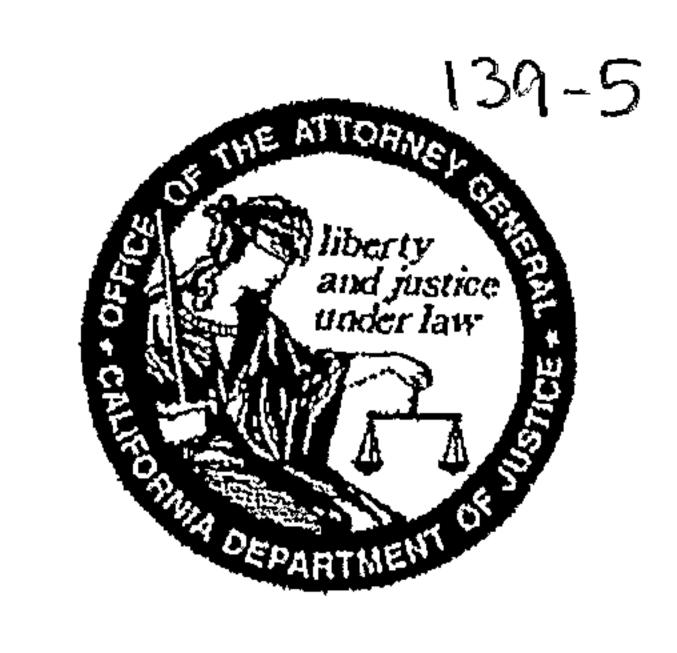
**WEB SITE ADDRESS:** http://ag.ca.gov/charities/

## COMMERCIAL FUNDRAISER FOR CHARITABLE PURPOSES

## ANNUAL FINANCIAL REPORT FOR 2003 (California Government Code Section 12599)

Failure to file annual financial report by January 30<sup>th</sup> annually for each calendar year of solicitation may result in late fees as defined in Government Code Section 12586.1

An annual financial report must be filed for each event for each charity solicited for during the previous calendar year.



| Name and Address of Commercial Fundraiser:   | Deputy Sheriffs Of Alameda County  Name of charity P O Box 10516  Address of charity Pleasanton, CA. 94588 |                |                           |
|--|--|----------------|---------------------------|
| 440  |  |                |                           |
| 139  |  |                |                           |
| TBS PRODUCTIONS  |  |                |                           |
| 100 WEST RINCON AVE, STE 102<br>CAMPBELL, CA 95008-2898  |  |                |                           |
| 0.11.72 2222, 0.1  |  |                |                           |
|  |  |                |                           |
|  | City, State, and ZIP code of char  | ity            |                           |
| Figures from (check one): National Campaign 🔲 California Campaign 🖾  | K  |                |                           |
| Family Benefit Show held (on) (from) Mar   | ch 2203  | , to           | , 20                      |
| (Type of activity)   | (Date or dates must be sho   | wn)            |                           |
| Is the contract between the commercial fundraiser and charity based upon a fee or per life of their, provide brief explanation | rcentage of revenue? Fee P   | ercent age 💢 ( | Other [                   |
| 1. REVENUE   |  |                |                           |
| A. Cash contributions  |  | _ A.           |                           |
| B. Entertainment sales or admission charges  | 366,745.00   | B.             |                           |
| C. Sales from products   | <u> </u>   | C.             |                           |
| D. Advertisement sales   | , <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>  | _ D.           |                           |
| E. Membership fees   | <del></del>  | _ E.           |                           |
| F. Other sources: (Specify)  | :  |                | ·                         |
| a  | <del> </del>   | Fa.            | ·                         |
| b  | <del></del>  | _ Fb、          |                           |
| C  | ······································   | _ Fc.          |                           |
| d  | <del></del>  | _ Fd.          | 366,745.00 G              |
| G. TOTAL REVENUE   |  | •              | G.                        |
| 2. EXPENSES  |  |                |                           |
| A. Fees or commissions   | 292,558.75   | _ A.           |                           |
| B. Salaries  |  | _ B.           | . <del>;</del>            |
| C. Payroll taxes   |  | C.             | •                         |
| D. Employee benefits   | <u></u>  | _ D.           | •                         |
| E. Cost of merchandise for resale  | <u></u>  | _ E.           |                           |
| F. Cost of entertainment   | <del></del>  | F.             |                           |
| G. Postage   | <del></del>  | _ G.           |                           |
| H. Advertising   | <del></del>  | _ H.           |                           |
| I. Telephone   | <del></del>  | I.             |                           |
| J. Rental of equipment   | <del></del>  | _ J.           |                           |
| K. Facilities charge   | <del></del>  | _ K.           |                           |
| L. Permits   | <del></del>  | _ L.           |                           |
| M. Other expenses: (Specify)   |  |                |                           |
| a  | ·  | _ Ma.          |                           |
| b  |  | _ Mb.          |                           |
| C  |  | _ Mc.          |                           |
| d.   |  | _ Md.          | 202 55                    |
| N. TOTAL EXPENSES  |  | -              | 292,558.75 <sub>N</sub> . |

## COMMERCIAL FUNDRAISER FOR CHARITABLE PURPOSES ANNUAL FINANCIAL REPORT FOR 20 03 (California Government Code Section 12599)

| Page 2  | ·  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
|---|--|--|
|   |  | 7/1 106 25   |
| 3. Amount to charity (subtract line 2N from line 1G)  |  | <u>74,186.25</u> <sub>3</sub>  |
| 4. Less additional fundraising expenses paid by charity in  | cluding fee paid to commercial fundraiser (to be complete    | ed by charity)   |
| 5. Less fair market value of goods and/or services used for   | r the event which were paid by sponsor(s)                    | 5  |
| 6. Net proceeds realized by charity from the campaign (sub  | otract lines 4 and 5 from line 3)                            | 74,186.25  |
|   | commercial fundraiser have any affiliation with or control o | over, directly or indirectly, the charitable organizat   |
| for which the commercial fundraiser has contracted  |  |  |
| □ Yes ☒☒No <u>If "yes" complete the followir</u>  | <u>!9:</u>   |  |
| Name of officer, director, partner or owner of commercial fundraiser                                      | Name and address of charitable organization                  | Relationship of officer, etc.<br>to charitable organization  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  | <u></u>  |
|   |  |  |
| (b) For each affiliation identified in 7(a) attach conv. of   | the contract between the commercial fundraiser and the c     | ·haritv  |
| (b) Tot each at iniation identified in T(a), attach copy of   |  | THE REPARE TO A STATE OF THE PARENT OF THE P |
|   |  |  |
| Under penalties of perjury, I declare that I have examined this belief, it is true, correct and complete. | report, including accompany ing documents, schedules a       | nd st atements, and to the best of my knowledge a  |
|   | Michael G. Tremblay  | President Dec. 2, 200  |
| Signature of authorized officer (commercial fundraiser)   | Printed name   | Title  |
| This report must be signed by two officers or directors of the  | charitable organization for verification.                    |  |
|   | TOM MAS 16AV   | PRESIDENT 01080  |
| Signature of authorized officer/director (charity)  | Printed name   | Title  |
|   | DONALD MATTIS  | on secretary (2)08   |
| Signature of authorized officer/director (charity)  | Printed name   | Title  |
|   |  |  |
| <b>5</b> )  |  |  |

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